

Calvary Baptist Church

Sunday, July 31, 2022

Making Disciples for the Glory of God

Order of Service

Call to Worship ~ Zechariah 3:1-5

Song #196 ~ His Robes for Mine

Prayer

Scripture Reading: Job 38:1-41

Song #15 ~ Behold Our God

Scripture Reading: Job 39:1-30

Prayer

Sermon ~ Jeremiah 35:1-19

Prayer

Lord's Supper

Song #211 ~ A Debtor to Mercy

Jeremiah 33:15

"In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth."

Pastor Dan Benitez ~ 813-751-4305

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Text: Jeremiah 35:1-19

Theme: The Lord of Hosts has spoken, listen carefully.

Introduction: Who are the Rechabites? The Rechabites were related to Jethro, Moses' father-in-law (cf. 1 Chron. 2:55; Jud. 1:16). Heber, the husband of Jael the woman who killed Sisera with a tent spike, was also a Kenite (cf. Jud. 4:11, 17, 5:24). These same Kenites helped Israel when they fled from Egypt (cf. 1 Sam. 15:6).

Jonadab (i.e. Jehonadab), the man mentioned in Jeremiah 35 is the same man who slaughtered the house of Ahab in 842 BC (cf. 2 Kings 10:15-17). The account in Jeremiah 35 is almost 250 years later (around 599 BC). Yet, the Rechabites honored their father Jonadab by obeying the 3 commands he gave (8). Do not drink wine (6). Dwell in tents not houses (7). Do not sow seed or plant a vineyard (7).

- I) The Rechabites willingly obeyed their earthly father, yet God's people _____ to obey Him (cf. 13-14)
 - A. Even though the temptation to disregard their father's command was strong, the Rechabites remained _____ (1-11).
 - B. In contrast, God's people have repeatedly _____ God's words (12-19).

Conclusion: Jeremiah has already told us why they refused to obey—it is because their heart is desperately sick (Jer. 17:9). They simply cannot obey. The whole book of Jeremiah points to the need for a greater covenant (Heb. 8:6-7, 13)—one in which people desire to obey God (Jer. 31:33). This New Covenant was inaugurated by the blood of Jesus.

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