

# Calvary Baptist Church

Sunday, June 19, 2022

Making Disciples for the Glory of God

## Order of Service

Call to Worship ~ Lamentations 5:19-22

Song #15 ~ Behold, Our God

Prayer

Scripture Reading: Job 29:1-25

Song #111 ~ God Moves in a Mysterious Way

Scripture Reading: Job 30:1-31

Prayer

Sermon ~ Jeremiah 31:15-30

Prayer

Lord's Supper

Song #199 ~ How Deep the Father's Love for Us

Jeremiah 29:11

"For I know the plans that I have for you, declares the Lord, plans for welfare and not for calamity to give you a future and a hope."

Pastor Dan Benitez ~ 813-751-4305

[www.CalvaryBaptistTampa.com](http://www.CalvaryBaptistTampa.com)

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## Text: Jeremiah 31:15-30

**Theme:** The Lord of Hosts has spoken, listen carefully.

- I) Although sin brings severe judgment, there is \_\_\_\_\_ (15-30).
  - A. Israel played the harlot by worshipping other \_\_\_\_\_ and now faced God's judgment (15).
    - 1. This sorrow is described as Rachel weeping for her children (15). Later, Matthew records this same passage as being fulfilled when Herod slaughtered the babies in Bethlehem (Matt. 2:17-18). But Rachel died in childbirth (Gen. 35:18). So why does Jeremiah use Rachel and not Jacob (cf. Gen. 37:29-35; 42:36; 44:30-31)? Because, Rachel's sorrow is symbolic of Jeremiah's sorrow (Lam. 2:11-13; also notice Jer. 31:16).
  - B. Don't lose \_\_\_\_\_. God will restore His people (16-22).
    - 1. Both Jeremiah and Hosea use a similar analogy—a stubborn heifer (18; Hosea 4:15-18; 10:11). In Hosea 10:11, the heifer loves the easy work of threshing the grain, but refused the work of plowing. Essentially, Israel wanted to reap the blessings of obedience without the work (Hosea 10:12).
  - C. This restoration will bring about true \_\_\_\_\_ change (23-30).
    - 1. When we realize God's plan for His people, we can be comforted by it (26; cf. 29:11).

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