

Calvary Baptist Church

Wednesday, March 9, 2022

Making Disciples for the Glory of God

Order of Service

Song

Prayer for Missionaries

Scripture Reading: Daniel 6

Song

Sermon ~ Interpreting Scripture

Prayer

Song

Joshua 21:45

“Not one of the good promises which the Lord had made to the house of Israel failed; all came to pass.”

Pastor Dan Benitez ~ 813-751-4305

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What is the relationship between Israel and the Church?

- ◆ Covenant Theology says that OT Israel *is* the church.
 - One problem with CT is that the NT often makes a clear distinction between ethnic Israelites and Gentiles (cf. Mat. 10:5-7; 15:21-28; Acts 11:1; 11:18; Rom. 3:1-2; 9:3-4; 11:1-2; 11:11-14; 11:25-26).
 - Since OT Israel is the church, then we must still be under the Mosaic Covenant. Hebrews 8:13 clearly says that the Mosaic Covenant is obsolete. In order to get around this dilemma, CT breaks up the Mosaic Covenant into 3 parts—civil, ceremonial, and moral. CT argues that we are still under the moral law. Yet, Paul says that we died to the Law (cf. Rom. 7:1-4, 6).
- ◆ Dispensationalism says that OT Israel is a *distinct* people of God from the NT Church.
 - Salvation has always been by faith not by ethnicity (cf. Rom. 4:9). There has never been 2 peoples of God, only those who are a new creation (cf. Gal. 6:14-16; Phil. 3:2-3)
- ◆ Progressive Covenantalism says that OT Israel is typologically fulfilled in Christ.
 - Christ is the fulfillment of the Covenant of Creation—Christ is the second Adam (cf. Romans 5:12-19).
 - Christ fulfilled the Mosaic Covenant (cf. Mat. 5:17). Christ is the typological fulfillment of Israel (cf. Hos. 11:1 with Mat. 2:15; Luke 9:31 with Exodus).
 - Christ is the fulfillment of the Davidic Covenant—He is the true Son of David (cf. Mat. 21:9; Rom. 1:3-4).
 - His blood inaugurated the New Covenant (cf. 1 Cor. 11:25).

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