

Calvary Baptist Church

Sunday, June 28, 2020

Making Disciples for the Glory of God

Order of Service

Call to Worship ~ 1 Corinthians 2:1-4

Song #197 ~ The Power of the Cross

Prayer

Scripture Reading: Leviticus 17:1-16

Song #281 ~ O Great God

Prayer

Sermon ~ Romans 9:1-11:36

Prayer

Lord's Supper

Song #221 ~ His Mercy is More

Romans 3:26

"for the demonstration, *I say*, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus."

(Jeremiah 14:22 is next month's verse)

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3) Just like God preserved a remnant in Elijah's day, so He has preserved one today (11:5-6).

4) Those who were ethnic Israel who were not chosen were hardened (11:7-10).

B. God has not permanently rejected Israel (11:11-36).

1) Israel did not stumble permanently. Instead, Israel's sin brought riches to the Gentiles, therefore, Israel's fulfillment will bring about greater riches to Israel (11:11-15).

2) The branches are supported by the root. Since God cut off the natural branch and grafted in the wild branch, He could easily cut off the wild branch and graft in the natural branch. Therefore, do not be proud, but fear (11:16-24).

3) A partial hardening has happened to Israel, but that does not negate the irrevocable gifts and calling of God. In fact, you were disobedient and then shown mercy; so Israel has been disobedient, but will be shown mercy (11:25-32).

IV. Let us rejoice in God (11:33-36).

A. Let us rejoice in the depth of His riches (11:33, 35).

B. Let us rejoice in the depth of His wisdom (11:33, 34).

C. Let us rejoice in the depth of His knowledge (11:33).

D. Let us rejoice because all things belong to Him (11:36).

Text: Romans 9:1-11:36

Theme: God has temporarily cut out Israel to graft in Gentiles.

- I) God has every right to make one for His wrath and another for His mercy (9:1-33).
 - A. Even though Paul loved ethnic Israel, there was nothing he could do for his own people (9:1-5).
 - B. Objection: Since not all of Abraham's children receive the spiritual blessings, does that mean that God's Word has failed (9:6-13)?
 - 1) No, because the promise was not given to Abraham's children according to the flesh, but to His spiritual children (9:6-9; cf. Rom. 2:28-29; Gal. 3:7).
 - 2) Hagar's son was from Abraham, but did not partake of the promise (9:6-9).
 - 3) Rebekah's twins were from Isaac, but only 1 would partake of the promise (9:10-13; cf. Gen. 25:22-23).
 - C. Since God chooses, does this make Him unjust (9:14-18)?
 - 1) God shows mercy on whomever He wants because He alone is God (9:15; cf. Exodus 33:19).
 - D. Since God elects, why does He find fault (9:19-24)?
 - 1) Who are you to question God (9:20)?
 - 2) The Potter has every right to make whatever He wants with the clay (9:21-22).
 - E. God, in His mercy, called out a remnant from ethnic Israel (9:25-29).

F. Gentiles received righteousness even though they did not pursue it (9:30-33).

- II) There is no righteousness apart from Christ (10:1-21).
 - A. Even zealous Israel could not attain righteousness (10:1-3).
 - B. Christ has put an end to the Law (10:4-13).
 - 1) If your righteousness is based on the Law, then righteousness is always out of reach (10:5).
 - 2) If your righteousness is based on faith in the work of Jesus, then righteousness is always near (10:6-8; Deut. 30:11, 14).
 - 3) God's righteousness is near for all who confess and believe in the Lordship of Jesus (10:9-13).
 - C. But how can they hear about Christ's righteousness without a preacher (10:14-17).
 - D. Although Israel has heard the message, she continued in her disobedience (10:18-21).
 - 1) Not only Israel, but all the world has heard enough to condemn them (10:18; cf. Rom. 1:18-20; Ps, 19:1-4).
 - 2) Even the Gospel spreading to the Gentiles was intended to stir Israel to jealousy (10:19; cf. 11:12-14).
- III) Has God rejected Israel (11:1-36)?
 - A. God has not totally rejected Israel (11:1-10).
 - 1) The Apostle Paul was proof that God preserved a remnant (11:1).
 - 2) Elijah thought that he needed to live in order to preserve the remnant, but God had 7,000 (11:2-4).